

OFFICE OF THE CITY CLERK P.O. BOX 1293 ALBUQUERQUE, NM 87103 PHONE: (505) 924-3650 FAX: (505) 924-3660 <u>CITYCLERK@CABQ.GOV</u>

# **2019 CAMPAIGN FINANCE REPORT**

### FOR CANDIDATES

| COMMITTEE                   |            | TREASURER                          |                         |  |
|-----------------------------|------------|------------------------------------|-------------------------|--|
| CONNIE VIGIL                |            | NEWTON ROBINSON                    |                         |  |
| 1315 2ND ST NW              |            |                                    |                         |  |
| AIBUQUERQUE, NM 87102       |            |                                    |                         |  |
|                             |            | PHONE: (505) 480-8184              |                         |  |
| EMAIL: SUNSHINENM@YAHOO.COM |            | EMAIL: NEWTON.ROBINSON41@GMAIL.COM |                         |  |
| REPORT                      | DUE        | DATE                               | REPORTING PERIOD        |  |
| STATEMENT 8                 | 10/21/2019 |                                    | 10/12/2019 - 10/18/2019 |  |

#### FINANCIAL ACTIVITY SUMMARY

| CASH ACTIVITY  |                       |  |
|--|-----------------------|--|
|  | TOTAL FOR THIS PERIOD |  |
| 1. CASH BALANCE FROM LAST REPORT                               | \$522.04              |  |
| 2. TOTAL MONETARY CONTRIBUTION THIS REPORTING PERIOD (FORM A1) | \$100.00              |  |
| 3. TOTAL LOANS THIS REPORTING PERIOD (FORM C1)                 | \$0.00                |  |
| 4. TOTAL LOAN FORGIVENESS THIS REPORTING PERIOD (FORM C2)      | \$0.00                |  |
| 5. TOTAL EXPENDITURES THIS REPORTING PERIOD (FORM B1)          | \$175.02              |  |
| 6. TOTAL LOAN REPAYMENTS THIS REPORTING PERIOD (FORM B2)       | \$0.00                |  |
| 7. CLOSING BALANCE THIS REPORTING PERIOD (1+2+3+4-5-6)         | \$447.02              |  |
| OTHER ACTIVITY   |                       |  |
| 8. TOTAL IN-KIND CONTRIBUTIONS THIS REPORTING PERIOD (FORM A2) | \$0.00                |  |
| 9. TOTAL DEBTS AND OBLIGATIONS INCURRED (FORM D)               | \$0.00                |  |
| 10.TOTAL ANONYMOUS CONTRIBUTIONS (FORM A3)                     | \$0.00                |  |

I, CHRISTOPHER RODRIGUEZ, HERE BY SWEAR OR AFFIRM, UNDER PENALTY OF PURJURY UNDER THE LAWS OF THE STATE OF NEW MEXICO, THAT ALL THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS IS TRUE CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE; AND I FURTHER SWEAR OR AFFIRM THAT IF THIS IS A FINAL REPORT THE CANDIDATE NAMED HEREIN HAS BEEN DISSOLVED OR NO LONGER EXISTS AND THAT THE COMMITTEE BANK ACCOUNT HAS BEEN CLOSED.

REPORT FILED BY: CHRISTOPHER RODRIGUEZ REPORT FILED ON: 10/22/2019 AMENDED: 10/22/2019 PRINTED: 10/23/2019 COMMITTEE ID: 7078

# FORM A-1 MONETARY CONTRIBUTIONS

| DATE<br>RECEIVED             | CONTRIBUTOR / INFORMATION   | CONTRIBUTION<br>TYPE  | AMOUNT   |
|------------------------------|---|---|----------|
| 10/14/2019                   | STUART DUNLAP<br>12424 ROYAL OAK AVE NE<br>ALBUQUERQUE, NM 87111<br>OCCUPATION/EMPLOYER:<br>Business Owner<br>SELF EMPLOYED | Monetary<br>PURPOSE:<br>CONTRIBUTION TO<br>THE CAMPAIGN<br>FROM AN<br>INDIVIDUAL. | \$100.00 |
| TOTAL MONETARY CONTRIBUTIONS |   | \$100.00  |          |

## FORM B-1 EXPENDITURES

| DATE<br>RECEIVED   | PAYEE / INFORMATION   | PURPOSE   | EXPENDITURE<br>TYPE | AMOUNT   |
|--------------------|---|---|---------------------|----------|
| 10/15/2019         | APS CLASSROOM STORE<br>912 OAK ST SE<br>ALBUQUERQUE, NM 87106<br>BUSINESS/GROUP INFO:<br>APS CLASSROOM STORE<br>SCHOOL SUPPLY AND COPY SHOP | CAMPAIGN FLIERS<br>4X6, 1000 COPIES                                   | Monetary            | \$100.00 |
| 10/17/2019         | DOLLAR GENERAL<br>2001 2ND ST NW<br>ALBUQUERQUE, NM 87102<br>BUSINESS/GROUP INFO:<br>DOLLAR GENERAL<br>DISCOUNT STORE                       | FOOD AND SNACKS<br>FOR FUNDRAISER.<br>OFFICE SUPPLIES,<br>STATIONARY. | Monetary            | \$75.02  |
| TOTAL EXPENDITURES |   |   |                     |          |